



Legislation Details

File #: 16-1106 **Version:** 1 **Name:**
Type: Report **Status:** Filed
File created: 6/29/2016 **In control:** Municipal Council and City Clerk
On agenda: 7/7/2016 **Final action:** 7/7/2016
Title: Joint Meeting of Essex & Union Counties, Third Quarter Assessment, June 16, 2016
Sponsors:
Indexes:
Code sections:

Date	Ver.	Action By	Action	Result
7/7/2016	1	Municipal Council	Accepted	Pass