



## Legislation Details

---

**File #:** 16-1104      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Filed  
**File created:** 6/29/2016      **In control:** Municipal Council and City Clerk  
**On agenda:** 7/7/2016      **Final action:** 7/7/2016  
**Title:** North Jersey District Water Supply Commission, Minutes, May 25, 2016  
**Sponsors:**  
**Indexes:**  
**Code sections:**

| Date     | Ver. | Action By         | Action   | Result |
|----------|------|-------------------|----------|--------|
| 7/7/2016 | 1    | Municipal Council | Accepted | Pass   |