



## Legislation Details

**File #:** 16-0725      **Version:** 1      **Name:** Work Boots

**Type:** Resolution      **Status:** Adopted

**File created:** 4/19/2016      **In control:** Administration

**On agenda:** 8/3/2016      **Final action:** 8/3/2016

**Title:** Dept/ Agency: Administration/Division of Central Purchasing  
Action: ( ) Ratifying (X) Authorizing ( ) Amending  
Type of Service: Bid Contract(s)  
Purpose: Work Boots  
Description: Safety and Protective Supplies  
Entity Name(s)/Address(s): (1) Asia Trading Int'l d/b/a Unipro International, 390 Nye Ave., Irvington, New Jersey, 07111, (2) JLMP Sporting Goods Corporation, 110 Mount Pleasant Avenue, Newark, New Jersey 07104, and (3) Keyport Army and Navy, 14 West Front Street, Keyport, New Jersey 07735-1210 / P.O. Box 985, Brick, New Jersey 08723  
Contract Amount: Amount not to exceed \$95,000.00  
Funding Source: City of Newark Budget/Departments of Health and Community Wellness, Engineering, Neighborhood and Recreational Services, Water and Sewer Utilities, and Public Safety  
Account Line Code(s):  
NW028-28T-5T28-59720-B2016-Health and Community Wellness  
NW011-110-1109-83810-B2016-Engineering/Motors  
NW011-110-1110-83830-B2016-Engineering/Public Buildings  
NW011-110-1107-83830-B2016-Engineering/Traffic and Signals  
NW011-090-0901-8383-B2016-Public Safety/Fire  
NW011-160-1604-8381-B2016-Neighborhood and Recreational Services/ Sanitation  
NW011-080-0801-83810-B2016-Public Safety/Police  
NW037-750-7502-83830-B2016-Water and Sewer Utilities  
NW011-030-0309-8381-B2016-Public Safety/Office of Emergency Management  
Contract Period: To be established for a period not exceeding two (2) years  
Contract Basis: (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
Entity Name/Address:  
Additional Information:  
Advertised Date: March 22, 2016  
Number of Bids Solicited: Eight (8)  
Number of Bids Received: Three (3)

### Sponsors:

### Indexes:

### Code sections:

Date	Ver.	Action By	Action	Result
8/3/2016	1	Municipal Council	Adopt	Pass