



## Legislation Details (With Text)

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**Type:** Report      **Status:** Filed  
**File created:** 3/24/2017      **In control:** Municipal Council and City Clerk  
**On agenda:** 4/5/2017      **Final action:** 4/5/2017  
**Title:** Second River Joint Meeting, 2017 Second Quarter Assessment

**Sponsors:**

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**Code sections:**

Date	Ver.	Action By	Action	Result
4/5/2017	1	Municipal Council	Accept	Pass

Second River Joint Meeting, 2017 Second Quarter Assessment