



Legislation Details (With Text)

File #: 17-0952 **Version:** 1 **Name:** TE # 28 TAP Grant 2017
Type: Resolution **Status:** Adopted
File created: 5/9/2017 **In control:** Administration
On agenda: 6/21/2017 **Final action:** 6/21/2017
Title: Dept/ Agency: Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: The Truancy Alternative Program (TAP)
Funding Source: City of Essex, Department of Citizen Services, Essex County Youth Services Commission
Appropriation Amount: \$66,480.00
Budget Year: 2017
Contract Period: January 1, 2017 through December 31, 2017
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Grant Award from County of Essex, Department of Citizen Services
Funds accepted by Resolution.
The Authorizing Resolution to accept funds will be submitted under separate cover at the same meeting: 7R7-a 062117 (Legistar# 17-0437).
Operating Agency: Mayor's Office and Agencies, Municipal Court
Two-Thirds vote of full membership required.

Sponsors: Council of the Whole

Indexes:

Code sections:

Date	Ver.	Action By	Action	Result
6/21/2017	1	Municipal Council	Adopt	Pass

Dept/ Agency: Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: The Truancy Alternative Program (TAP)
Funding Source: City of Essex, Department of Citizen Services, Essex County Youth Services Commission
Appropriation Amount: \$66,480.00
Budget Year: 2017
Contract Period: January 1, 2017 through December 31, 2017
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Grant Award from County of Essex, Department of Citizen Services
Funds accepted by Resolution.
The Authorizing Resolution to accept funds will be submitted under separate cover at the same

meeting: 7R7-a 062117 (Legistar# 17-0437).

Operating Agency: Mayor's Office and Agencies, Municipal Court

Two-Thirds vote of full membership required.

TE - # 28

WHEREAS, an emergency has arisen in the Special Item of Appropriation in the amount of \$66,480.00 for The Truancy Alternative Program (TAP) and no adequate provision has been made in the 2017 Temporary Budget for the aforesaid purpose and N.J.S.A. 40A:4-20 provides for the creation of an emergency appropriation for the purpose abovementioned; and

WHEREAS, by an award letter dated February 22, 2017 from County of Essex, Department of Citizen Services, the City of Newark was awarded funding for TAP Program in the amount of \$66,480.00 to provide funds for program operations; and

WHEREAS, N.J.S.A. 40A:4-20 provides that the Governing Body by a two-thirds vote may make temporary emergency appropriations for any purpose for which appropriations may lawfully be made for the period between the beginning of the current fiscal year and the date of the adoption of the budget for said year; and

WHEREAS, the emergency appropriations adopted in 2017 pursuant to N.J.S.A. 40A:4-20 including this resolution total \$168,671,770.18.

NOW, THEREFORE, BE IT RESOLVED BY THE MUNICIPAL COUNCIL OF THE CITY OF NEWARK, NEW JERSEY, THAT:

1. An emergency appropriation be and the same is hereby made for the following classification:

<u>Program</u>	<u>Amount</u>
Truancy Alternative Program (TAP)	66,480.00

2. Said emergency appropriation shall be provided for in the 2017 budget.
3. A copy of this resolution shall be filed with the Director of the Division of Local Government Services by the City Clerk of the City of Newark.

STATEMENT

This resolution establishes an appropriation and revenue in the 2017 City of Newark's Budget for the Truancy Alternative Program (TAP) in the amount of \$66,480.00. These funds have been awarded by the County of Essex, Department of Citizen Services. The project period is January 1, 2017 through December 13, 2017.