

City of Newark

## Legislation Details

| File #:       | 17-0623   | Version: | 1 | Name:         | NASPO VALUEPOINT COMPUTER |  |  |
|---------------|---|----------|---|---------------|---------------------------|--|--|
| Туре:         | Resolution  |          |   | Status:       | Adopted                   |  |  |
| File created: | 4/5/2017  |          |   | In control:   | Administration            |  |  |
| On agenda:    | 6/21/2017   |          |   | Final action: | 6/21/2017                 |  |  |
| Title:        | <ul> <li>6/21/2017 Final action: 6/21/2017</li> <li>Dept/ Agency: Administration/Division of Central Purchasing</li> <li>Action: () Ratifying (X) Authorizing () Amending</li> <li>Type of Service: Use of State Contract(s) M-0483 and all applicable vendors and dealers</li> <li>Purpose: NASPO ValuePoint Computer Equipment, State Contract</li> <li>Entity Name(s)/Address(s):</li> <li>1. Panasonic Corporation of North America, Three Panasonic Way 7F-3, Secaucus, New Jersey</li> <li>07094-2997</li> <li>2. EMC Corporation, 176 South Street, Hopkinton, Massachusetts 01748-2208</li> <li>Contract Amount: Amount not to exceed \$500,000.00 for both vendors, combined</li> <li>Funding Source: 2017 Budget/ Department of Administration, Office of Information</li> <li>Technology/NW011- 030- 0306-Accounts: 71420 &amp; 94210-B2017 and NW045-17G-17A02-94710-B2017</li> <li>Contract Period: To be established by the Municipal Council for a period up to and including March 31, 2018 for Panasonic Corporation, and March 31, 2020 for EMC Corporation, inclusive of extensions by the State</li> <li>Contract Basis: () Bid (X) State Vendor () Prof. Ser. () EUS</li> <li>() Fair &amp; Open () No Reportable Contributions () RFP () RFQ</li> <li>() Private Sale () Grant () Sub-recipient () n/a</li> </ul> |          |   |               |                           |  |  |
| Sponsors:     | Council of the Whole  |          |   |               |                           |  |  |
| Indexes:      |   |          |   |               |                           |  |  |

## Code sections:

| Date      | Ver. | Action By         | Action | Result |
|-----------|------|-------------------|--------|--------|
| 6/21/2017 | 1    | Municipal Council | Adopt  | Pass   |