



Legislation Details

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| File #: | 18-1525 | Version: | 1 | Name: | UASI FY18 Local Share |
| Type: | Resolution | Status: | | Status: | Adopted |
| File created: | 9/25/2018 | In control: | | In control: | Public Safety |
| On agenda: | 11/27/2018 | Final action: | | Final action: | 11/27/2018 |
| Title: | <p>Dept/ Agency: Public Safety/Office of Emergency Management Action: <input checked="" type="checkbox"/> Ratifying <input checked="" type="checkbox"/> Authorizing <input type="checkbox"/> Amending Type of Service: Application/Acceptance of Grant Funds Purpose: To enhance the City of Newark and Urban Area Security Initiative (UASI) region's ability to build, maintain, and sustain national preparedness capabilities related to training, maintenance, Unified Approach to Active Shooter, Cybersecurity Awareness training, NPD CAD enhancement, meter maintenance, EOC information sharing maintenance, ALPR Expansion, ALPR computer/storage, meter maintenance, NFD Strike Team radios, emergency notification system, EOC Interoperability maintenance, thermal imaging cameras, Oxygen Cascade trailer, water pumps, generator-light towers, Mutualink, Domestic Preparedness Planner (DPP) position, Communications Planner position, and Metropolitan Medical Response System (MMRS) positions and equipment Entity Name: Department of Public Safety/Office of Emergency Management and Homeland Security and Preparedness Entity Address: 480 Clinton Avenue, Newark, New Jersey 07108 Grant Amount: \$1,747,500.00 Total Project Cost: \$1,747,500.00 City Contribution: No municipal funds are required Other Funding Source/Amount: \$0.00 Grant Period: September 1, 2018 through August 31, 2021 Contract Basis: <input type="checkbox"/> Bid <input type="checkbox"/> State Vendor <input type="checkbox"/> Prof. Ser. <input type="checkbox"/> EUS <input type="checkbox"/> Fair & Open <input type="checkbox"/> No Reportable Contributions <input type="checkbox"/> RFP <input type="checkbox"/> RFQ <input type="checkbox"/> Private Sale <input checked="" type="checkbox"/> Grant <input type="checkbox"/> Sub-recipient <input type="checkbox"/> n/a Additional Information:</p> | | | | |
| Sponsors: | Council of the Whole | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |

| Date | Ver. | Action By | Action | Result |
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| 11/27/2018 | 1 | Municipal Council | Adopt | Pass |