



## Legislation Details (With Text)

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**Type:** Direction of Council      **Status:** Filed

**File created:** 1/14/2019      **In control:** Municipal Council and City Clerk

**On agenda:** 3/26/2019      **Final action:** 3/26/2019

**Title:** Directing the Administration to provide the Governing Body with a summary of the project under 7R12-a(s) 032619 including:

- The original date and projected cost of the project;
- The reasons for additional amendments and change orders
- The projected completion date and total cost of the project

**Sponsors:**

**Indexes:**

**Code sections:**

| Date | Ver. | Action By | Action | Result |
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