

City of Newark

City Hall 920 Broad Street Newark, New Jersey 07102

Legislation Details (With Text)

| File #: | 09-1530 | Version: 1 | Name: | | |
|---|---|--|--|--|--------|
| Type: | Resolution | | Status: | Adopted | |
| File created: | 10/13/2009 | | In control: | Economic and Housing Developme | ∙nt |
| On agenda: | 10/21/2009 | | Final action: | 10/21/2009 | |
| Title: | Dept/ Agency: Economic & Housing Development Action: (X) Ratifying (X) Authorizing (X) Amending Type of Service: Amending Resolution # 7R3-i 121708, contract with Sub-recipient Purpose: Extend term to complete the physical rehabilitation to its facility. Entity Name: First Class Championship Development Center, Inc. Entity Address: 936-938 Bergen Street, Newark, NJ 07112 Grant Amount: \$25,000.00 Funding Source: City of Newark Budget/Economic & Housing Development Previous Contract Period: July 1, 2008 to June 30, 2009 New Contract Period: July 1, 2008 to June 30, 2010 Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () Non-Fair & Open () RFP () RFQ () Private Sale () Grant (X) Sub-recipient () n/a Additional Information: Funds accepted by Resolution # 7R3-i 121708 Invitation: Economic & Housing Development Director, October 20, 2009 | | | | |
| Sponsors: | | | ' | , | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Date | Ver. Action B | y | Acti | on | Result |
| 10/21/2009 | 1 Municip | al Council | Ado | pt | Pass |
| Purpose: Extended Entity Name: Entity Address Grant Amount Funding Sour Previous Con New Contract Contract Basi () Fair & Open () Grant (X) S Additional Informats accepted | atifying (X ce: Amending end term to de First Class (Se: 936-938); \$25,000.00; \$25 (Ce: City of Notract Period: Julius: (Commation: Commation: |) Authorizing g Resolution # complete the plant com | (X) Amending 7R3-i 121708 hysical rehabil Development Newark, NJ 0 Economic & Food to June 30, 2010 food () Prof. Ser. FP () RFQ (| , contract with Sub-recipient itation to its facility. Center, Inc. 7112 lousing Development 009 () EUS) Private Sale | |
| Invitation: Economic & Housing Development Director, October 20, 2009 | | | | | |