

City of Newark

Legislation Details (With Text)

File #:	22-1279	Version: 1		Name:	PHILEP/Bioterrorism A&A Resolution FY2023	
Туре:	Resolution			Status:	Adopted	
File created:	9/7/2022			In control:	Health and Community Wellness	
On agenda:	11/14/2022			Final action:	11/14/2022	
Title:	11/14/2022Final action:11/14/2022Dept./ Agency: Health and Community Wellness Action: (X) Ratifying (X) Authorizing () Amending Type of Service: Application/Acceptance of Grant Funds Purpose: To apply/accept grant funds for upgrade of the City of Newark's public health emergency preparedness and response capabilities. Entity Name: State of New Jersey Department of Health, Division of Public Health Infrastructure, Laboratories and Emergency Preparedness (PHILEP) Entity Address: P.O. Box 360, Trenton, New Jersey 08625-0360 Grant Amount: \$673,790.00 Funding Source: State of New Jersey Department of Health, Division of Public Health Infrastructure, Laboratories and Emergency Preparedness (PHILEP) Total Project Cost: \$673,790.00 City Contribution: \$0.00 Other Funding Source/Amount: \$0.00 Contract Period: July 1, 2022 through June 30, 2023 Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () N/A Additional Information:					
Sponsors:	Council of the Whole					
Indexes:						

Code sections:

Date	Ver.	Action By	Action	Result
11/14/2022	1	Municipal Council	Adopt	Pass

Dept./ Agency: Health and Community Wellness

Action: (X) Ratifying (X) Authorizing () Amending

Type of Service: Application/Acceptance of Grant Funds

Purpose: To apply/accept grant funds for upgrade of the City of Newark's public health emergency preparedness and response capabilities.

Entity Name: State of New Jersey Department of Health, Division of Public Health Infrastructure, Laboratories and Emergency Preparedness (PHILEP)

Entity Address: P.O. Box 360, Trenton, New Jersey 08625-0360

Grant Amount: \$673,790.00

Funding Source: State of New Jersey Department of Health, Division of Public Health Infrastructure, Laboratories and Emergency Preparedness (PHILEP)

Total Project Cost: \$673,790.00

City Contribution: \$0.00

Other Funding Source/Amount: \$0.00

Contract Period: July 1, 2022 through June 30, 2023

Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () N/A Additional Information: No municipal funds are required for application or acceptance of the grant award.

WHEREAS, the State of New Jersey Department of Health, Division of Public Health Infrastructure, Laboratories and Emergency Preparedness (PHILEP), provides funding to strengthen state, local, tribal, and territorial public health preparedness and response capability through a continuous cycle of planning, organizing, training, equipping, exercising, evaluating, and taking corrective action through the PHILEP New Jersey Local Information Network and Communication System (NJLINCS Agencies) 2023 Grant; and

WHEREAS, the City of Newark (the "City") desires to maintain and enhance the capabilities of its emergency-ready public health department by upgrading, integrating and evaluating Newark's preparedness for and response to terrorism, pandemic, and other public health emergencies by obtaining funding from the PHILEP (NJLINCS Agencies) 2023 Grant Program; and

WHEREAS, on or about August 3, 2022, on behalf of the City of Newark, the Acting Director of the Department of Health and Community Wellness submitted an application to the New Jersey Department of Health, Division of PHILEP, requesting grant funding in the amount of Six Hundred Seventy-Three Thousand, Seven Hundred and Ninety Dollars and Zero Cents (\$673,790.00), from the PHILEP (NJLINCS Agencies) 2022 Grant Program, to upgrade the City's local public health systems relative to preparedness for and responses to terrorism and other public threats and emergencies; and

WHEREAS, as a result of this application, the City of Newark was awarded a grant in the amount of Six Hundred Seventy-Three Thousand, Seven Hundred and Ninety Dollars and Zero Cents (\$673,790.00), from the New Jersey Department of Health, Division of PHILEP, to upgrade the City's local public health systems relative to preparedness for and responses to terrorism and other public threats and emergencies for the period commencing July 1, 2022, and terminating June 30, 2023; and

WHEREAS, the City of Newark, Department of Health and Community Wellness, desires to accept the grant award in the amount of Six Hundred Seventy-Three Thousand, Seven Hundred and Ninety Dollars and Zero Cents (\$673,790.00), with no City funds required; and

WHEREAS, the City of Newark recognizes that the New Jersey Department of Health, Division of PHILEP, may extend the time of the grant award and/or provide additional funds if made available; and

WHEREAS, the New Jersey Department of Health will amend the grant to reflect the grant time extension and/or increase or decrease funds if made available.

NOW, THEREFORE, BE IT RESOLVED BY THE MUNICIPAL COUNCIL OF THE CITY OF NEWARK, NEW JERSEY, THAT:

1. The Mayor of the City of Newark and/or his designee, the Acting Director of the Department of Health and Community Wellness, are authorized to submit an application to the New Jersey

Department of Health, Division of PHILEP, requesting grant funding in the amount of **Six Hundred Seventy-Three Thousand, Seven Hundred and Ninety Dollars and Zero Cents (\$673,790.00**), from the PHILEP (NJLINCS Agencies) 2023 Grant Program to upgrade the City's local public health systems relative to preparedness for and responses to terrorism and other public threats and emergencies with no City funds required (a copy of the application is attached hereto and made a part hereof).

- 2. The Municipal Council ratifies its authorization of this application from the date of application submission to the date of adoption of this authorizing resolution.
- 3. The grant award in the amount of Six Hundred Seventy-Three Thousand, Seven Hundred and Ninety Dollars and Zero Cents (\$673,790.00), from the New Jersey Department of Health, Division of PHILEP, is hereby accepted (a copy of the Letter of Intent is attached hereto and made a part hereof).
- 4. The Mayor of the City of Newark and/or his designee, the Acting Director of the Department of Health and Community Wellness, are hereby authorized to receive and expend the grant award from the New Jersey Department of Health, Division of PHILEP in the amount of Six Hundred Seventy-Three Thousand, Seven Hundred and Ninety Dollars and Zero Cents (\$673,790.00), to upgrade the City's local public health systems relative to preparedness for and responses to terrorism and other public threats and emergencies, for the period commencing on July 1, 2022 and terminating on June 30, 2023 (a copy of the Letter of Intent is attached hereto and made a part hereof).
- 5. The Municipal Council hereby ratifies the acceptance of this grant from July 1, 2022 to the date of adoption of this authorizing resolution.
- 6. No municipal funds are required for application, or acceptance of this grant award.
- 7. The Acting Director of the Department of Health and Community Wellness shall file a fully executed copy of the grant application, and the grant agreement in the Office of the City Clerk.

STATEMENT

This Resolution ratifies and authorizes the actions taken by the Mayor of the City of Newark and or/his designee and the Acting Director of the Department of Health and Community Wellness, to apply for and accept grant funds in the amount of **Six Hundred Seventy-Three Thousand, Seven Hundred and Ninety Dollars and Zero Cents (\$673,790.00**), from the New Jersey Department of Health, Division of PHILEP, to upgrade the City's local public health systems relative to preparedness and responses to terrorism and other public threats and emergencies, for the period commencing July 1, 2022 and terminating June 30, 2023. No municipal funds are required for application or acceptance of this grant award.