



Legislation Details (With Text)

File #:	22-1456	Version:	1	Name:	Resolution: Affordable Housing Agreement for HOME Funds - Hamlett Management, LLC
Type:	Resolution	Status:			Adopted
File created:	10/6/2022	In control:			Economic and Housing Development
On agenda:	1/18/2023	Final action:			1/18/2023
Title:	<p>Dept/ Agency: Economic and Housing Development Action: () Ratifying (X) Authorizing () Amending Type of Service: Affordable Housing Agreement for HOME Fund. Purpose: To authorize the execution of an Affordable Housing Agreement with Hamlett Management, LLC to develop and construct a new mixed-use multi-family residential and affordable housing project consisting of nine (9) residential rental units and two (2) commercial units at the property located at 275-277 16th Avenue. Entity Name: Hamlett Management, LLC Entity Address: Maplewood, New Jersey 07040 Grant Amount: \$269,900.00 Funding Source: Federal HOME Program Funds Contract Period: Funds must be expended within forty-eight (48) months from the date of Municipal Council adoption Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a List of Property: (Address/Block/Lot/Ward) 275-277 16th Avenue/Block 334/Lot 1/West Ward Additional Information:</p>				
Sponsors:	Council of the Whole				
Indexes:					
Code sections:					

Date	Ver.	Action By	Action	Result
1/18/2023	1	Municipal Council	Adopt	Pass

Dept/ Agency: Economic and Housing Development
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Affordable Housing Agreement for HOME Fund.
Purpose: To authorize the execution of an Affordable Housing Agreement with Hamlett Management, LLC to develop and construct a new mixed-use multi-family residential and affordable housing project consisting of nine (9) residential rental units and two (2) commercial units at the property located at 275-277 16th Avenue.
Entity Name: Hamlett Management, LLC
Entity Address: Maplewood, New Jersey 07040
Grant Amount: \$269,900.00
Funding Source: Federal HOME Program Funds
Contract Period: Funds must be expended within forty-eight (48) months from the date of Municipal Council adoption
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale (X) Grant () Sub-recipient () n/a

List of Property:

(Address/Block/Lot/Ward)

275-277 16th Avenue/Block 334/Lot 1/West Ward

Additional Information:

WHEREAS, the City of Newark, New Jersey (the "City"), desires to enter into and execute a Deed Restrictive Affordable Housing Agreement (the "AHA") with Hamlette Management, LLC, 1929 Springfield Avenue, Maplewood, New Jersey 07040 (the "Entity"); and

WHEREAS, the City desires to provide the Entity with Federal HOME Program Funds in the form of a deferred zero percent (0%) interest bearing loan for a period of twenty (20) years, pursuant to the Federal HOME Loan Program (24 C.F.R. Part 92) and any amendments thereto; and

WHEREAS, the AHA is for the amount of Two Hundred Sixty-Nine Thousand Nine Hundred Dollars and Zero Cents (\$269,900.00) in Federal HOME Program Funds for the project located at 275-277 16th Avenue and on the Official Tax Map of the City of Newark, as Block 334, Lot 1 (West Ward), County of Essex, State of New Jersey (the "Property"), which shall include the construction of a new mixed-use multi-family residential and affordable housing project consisting of nine (9) residential rental units, five (5) of which shall be HOME subsidized and two (2) commercial units (collectively, the "Project"). Units assisted with HOME Program Funds must be occupied by very low-income and/or low-income households; and

WHEREAS, the Entity has agreed that five (5) apartment housing units of the nine (9) rental units in the Project will be deed-restricted for use and occupancy by households earning 51-80% of Area Median Income ("AMI") (collectively, the "Affordable Housing Units"); and

WHEREAS, the Entity has agreed to construct the Affordable Housing Units in connection with the Project provided it receives an award of HOME Funds from the City in order to provide it with a financial subsidy for the construction of these Affordable Housing Units for the Project; and

WHEREAS, it is in the best interest of the City and the Department of Economic and Housing Development to establish contractual guarantees and procedures by which the City will ensure the Entity's compliance with the requirements of the Federal HOME Program for the time and in the manner set forth in the AHA for the receipt of said HOME Program Funds; and

WHEREAS, the Project is also located within an area in need of redevelopment as defined under the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq. (the "LRHL"), and is governed by and is to be built as part of the City's West Ward Redevelopment Plan, as amended by Ordinance 6S+Fc(S) adopted by the Municipal Council on August 17, 2005 (the "Redevelopment Plan"); and

WHEREAS, the Project currently has a significant funding gap that must be bridged in order to make the Project financially feasible; and

WHEREAS, N.J.S.A. 40A:12A-8(f) of the LRHL authorizes municipalities to provide grants or loans to redevelopers to provide financial assistance for the performance of redevelopment activities in order to implement redevelopment projects in accordance with redevelopment plans; and

WHEREAS, the Project qualifies for financial assistance since it is located within a redevelopment area and is being performed in order to implement an approved Redevelopment Plan; and

WHEREAS, the Municipal Council recognizes the need to develop and complete the above Project and desires to finance the making of a loan in the amount of Two Hundred Sixty-Nine Thousand Nine Hundred Dollars and Zero Cents (\$269,900.00) to the Entity to be used as a subsidy to develop the Project.

NOW, THEREFORE BE IT RESOLVED BY THE MUNICIPAL COUNCIL OF THE CITY OF NEWARK, NEW JERSEY, THAT:

1. The Mayor of the City of Newark and/or his designee, the Deputy Mayor/Director of the Department of Economic

and Housing Development are hereby authorized to enter into and execute a Deed Restrictive Affordable Housing Agreement with Hamlett Management, LLC, of Maplewood, New Jersey 07040, for Federal HOME Program Funds in the amount of Two Hundred Sixty-Nine Thousand Nine Hundred Dollars and Zero Cents (\$269,900.00) to subsidize the construction costs of a new mixed use multi-family residential and affordable housing project consisting of nine (9) residential rental units, of which 5 units will be HOME subsidized, for use and occupancy by low-income households earning 51-80% of AMI, and two (2) commercial units located at 275-277 16th Avenue (Block 334, Lot 1) (West Ward).

2. The Deputy Mayor/Director of the Department of Economic and Housing Development is hereby authorized to establish a declaration of covenants, conditions and restrictions to ensure that the Project remains affordable for a period of twenty (20) years in accordance with the HOME Program. Said covenants, conditions and restrictions shall run with the land and bind the Entity and any subsequent purchasers and owners, their heirs, executors, administrators and assigns and all persons claiming by, through or under their heirs, executors, administrators and assigns with the AHA for a period of twenty (20) years.
3. The Deputy Mayor/Director of the Department of Economic and Housing Development is hereby authorized to establish and record a declaration of covenants, conditions and restrictions to ensure that the City shall be repaid the full amount of the HOME Funds disbursed to the Entity upon the occurrence of an event of default under the AHA by the Entity by requiring the Entity to execute a separate HOME Mortgage and Security Agreement ("Mortgage") and HOME Note ("Note") for the full amount of funding provided to the Entity in the AHA. Said covenants, conditions and restrictions shall run with the land and bind the Entity and any subsequent purchasers and owners, their heirs, executors, administrators and assigns and all persons claiming by, through or under their heirs, executors, administrators and assigns during the term of the AHA and the City shall discharge such Mortgage and lien in connection therewith upon its issuance of a Certificate of Completion for the Project
4. The Entity shall be responsible for the recordation of the final fully executed AHA and the related Mortgage and any amendments thereto in the Essex County Register's Office.
5. The Mortgage and Note given by the Entity in favor of the City of Newark shall ensure compliance with all of the requirements of the HOME Program, pursuant to the HOME Program Statute and Regulations (24 C.F.R. Part 92).
6. Subject to the satisfaction, in the sole discretion of the City of all of the terms, covenants and other conditions set forth in the AHA, the Note, the Mortgage and other documents and agreements executed and delivered by the Entity in connection herewith and the Project, the Note and the Mortgage made in favor of the City shall be forgiven and discharged by the City upon the expiration of the twenty (20) year affordability period. Notwithstanding the foregoing, the loan will be required to be repaid in full at the end of the twenty (20) year affordability period or earlier, together with accrued interest thereon, if any of the terms, covenants and other conditions of the AHA, Note, Mortgage, and/or other documents and agreements executed and delivered by the Entity in connection herewith and the Project have been violated and/or breached by the Entity or the Entity otherwise defaults with respect to their respective terms, covenants and/or conditions as provided therein.
7. The Deputy Mayor/Director of the Department of Economic and Housing Development is hereby authorized to effectuate certain business terms and conditions related to the AHA, as permitted by New Jersey Law and may enter into subordination agreements, access and right of entry agreements and other relevant documents related to this fund allocations in forms subject to the approval of the City's Corporation Counsel. In addition, the Deputy Mayor/Director of the Department of Economic and Housing Development is hereby authorized to enter into a maximum of two (2) six (6) month extensions of the term set forth in the AHA, and any timelines and milestones contained therein, provided that any contract timelines and milestones are not extended beyond the two (2) permitted six (6) month extensions, subject to full written disclosure (in the form of a signed Memorandum to be submitted prior to adoption) to the Municipal Council by the Deputy Mayor/Director of the Department of Economic and Housing Development and the approval of the City's Corporation Counsel.
8. Disbursement of the Federal HOME Program Funds for the Project in the amount of Two Hundred Sixty-Nine Thousand Nine Hundred Dollars and Zero Cents (\$269,900.00) shall be subject to the terms and conditions set forth in the AHA, which is attached hereto and a made a part hereof.
9. The Entity must adhere to all milestones and timelines in the Project Schedule approved by the Department of Economic and Housing Development. The Project completion is further defined in the AHA in Exhibit D. The

Property must conform to the City of Newark Design and Construction Standards Guidelines for New Home Construction, including standards for environmental sustainability and energy efficiency, as established by the Department of Economic and Housing Development. Should the Entity fail to complete the Project within the specified time frame, then the City, in its sole discretion, in addition to any other remedy available by the AHA or as allowed by law, may direct the Entity to repay all HOME Program Funds expended on the Project back to the City.

10. The term of the AHA shall be for a period of twenty (20) years from the date of adoption of this authorizing Resolution by the Municipal Council. HOME Program Funds must be expended within forty-eight (48) months from the date of Municipal Council adoption.
11. The Entity must remain in compliance with Municipal, State and Federal Laws including, but not limited to the City of Newark's Minority Set-Aside Ordinance (6S&Fd, adopted on April 5, 1995) and its Affirmative Action Plan (7Rbp, adopted on March 1, 1995) and Federal Executive Order 11246 (as amended by Executive Orders 1137 and 12086) with respect to the award of goods and services. The Entity has agreed to ensure that a minimum of forty (40%) of the workers employed during the construction of the Project shall be Newark residents and that thirty (30%) of all contractors, subcontractors and suppliers shall be Newark companies.
12. Units assisted with HOME Program Funds must be designated upon execution of the AHA and must remain fixed units for the duration of the affordability period. Households seeking to occupy a HOME-assisted unit must be certified prior to occupancy and recertified annually.
13. Attached hereto is a Certification of Funds from the Municipal Comptroller, which states:
 - a) there are sufficient funds in the aggregate amount of Two Hundred Sixty-Nine Thousand Nine Hundred Dollars and Zero Cents (\$269,900.00) for the purpose set forth herein and above; and
 - b) that the line appropriation of Official Budget which shall be charged is as follows:

Business Unit	Department	Div./Proj.	Activity	Account #	Budget Ref.:	Amount
NW051	G18	D18A0	A	72090	B2018	\$269,900.00

STATEMENT

This Resolution hereby authorizes the Mayor of the City of Newark and/or his designee, and the Deputy Mayor/Director of the Department of Economic and Housing Development to enter into and execute a Deed Restricted Affordable Housing Agreement with Hamlett Management, LLC, of Maplewood, New Jersey 07040, for Federal HOME Program Funds in the amount of (\$269,900.00) to subsidize the construction of a new mixed-use multi-family residential and affordable housing project consisting of nine (9) residential rental units, of which five (5) units shall be HOME subsidized and two (2) commercial units, upon the Property located at 275-277 16th Avenue, Newark, New Jersey 07103 (Block 334, Lot 1) (West Ward). The HOME assisted units must remain affordable for a period of twenty (20) years, pursuant to the requirements under the HOME Program (24 C.F.R. Part 92).