

## City of Newark

City Hall 920 Broad Street Newark, New Jersey 07102

## Legislation Details

| File #:        | 24-0317   | Version: | 1 | Name:         | ESCNJ EHD Co-op Vehicle Purchase |  |
|----------------|---|----------|---|---------------|----------------------------------|--|
| Туре:          | Resolution  |          |   | Status:       | Adopted                          |  |
| File created:  | 3/1/2024  |          |   | In control:   | Administration                   |  |
| On agenda:     | 4/24/2024   |          |   | Final action: | 4/24/2024                        |  |
| Title:         | Dept/ Agency: Administration/Division of Central Purchasing Action: ( ) Ratifying (X) Authorizing () Amending Type of Service: Cooperative Purchasing Agreement Purpose: To purchase two (2) 2024 or newer Ford Bronco Sport 4x4 from the Educational Services Commission of New Jersey (ESCNJ) Contract #ESCNJ 23/24-11 Entity Name: Nielson Ford of Morristown, Inc. Entity Address: 170 Ridgedale Avenue, Morristown, New Jersey 07960 Contract Amount: Not to exceed \$60,823.92 Funding Source: 2021 Budget/Department of Economic and Housing Development/NW051-G21-D21F0-94310-B2021 Contract Period: Upon approval of Municipal Council through December 14, 2025, inclusive of any extensions granted by ESCNJ Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient (X) N/A Additional Information: This Cooperative Purchasing Agreement will provide for the purchase of two (2) 2024 or newer Ford Bronco Sport 4x4 for the Department of Economic Housing and Development. |          |   |               |                                  |  |
| Sponsors:      | Council of the Whole  |          |   |               |                                  |  |
| Indexes:       |   |          |   |               |                                  |  |
| Code sections: |   |          |   |               |                                  |  |

| Date      | Ver. | Action By         | Action | Result |
|-----------|------|-------------------|--------|--------|
| 4/24/2024 | 1    | Municipal Council |        |        |