



Legislation Details

File #: 26-0318 **Version:** 1 **Name:**
Type: Ordinance **Status:** Adopted
File created: 3/9/2026 **In control:** Law
On agenda: 4/1/2026 **Final action:** 5/6/2026

Title: AN ORDINANCE RATIFYING AND AUTHORIZING THE MAYOR OF THE CITY OF NEWARK AND/OR HIS DESIGNEE, AND THE DIRECTOR OF THE DEPARTMENT OF OFFICE OF VIOLENCE PREVENTION & TRAUMA RECOVERY TO ENTER INTO AND EXECUTE A LEASE AGREEMENT WITH SOUTH ORANGE NJ, LLC, A NEW JERSEY LIMITED LIABILITY COMPANY, 320 ROEBLING, SUITE 417, BROOKLYN, NEW YORK 11211, FOR THE GROUND LEVEL OF THE PROPERTY LOCATED AT 846-850 SOUTH ORANGE AVENUE, NEWARK, NEW JERSEY 07106, BLOCK 4057, LOT 00003, (WEST WARD), FOR THE PERIOD OF ONE (1) YEAR, COMMENCING ON JANUARY 1, 2026 AND TERMINATING ON DECEMBER 31, 2026, FOR THE ANNUAL RENT OF (\$15,600.00), FOR USE AS OFFICE SPACE.

WHEREAS, the City of Newark, Department of The Office of Violence Prevention & Trauma Recovery (“OVP”), is in need of leasing the ground level of the premises commonly known as 846-850 South Orange Avenue, Block 4057, Lot 00003 (the “Leased Premises”), on the Official Tax Map of the City of Newark, New Jersey, for public utilization as office space; and

WHEREAS, OVP (“Tenant”) and South Orange NJ, LLC, A New Jersey Limited Liability Company, located at 320 Roebling, Suite 417, Brooklyn, New York 11211 (“Landlord”), desire to enter into a lease agreement (hereinafter “Lease Agreement”) for the Leased Premises for the period of one (1) year, commencing January 1, 2026 through December 31, 2026, for the annual sum of Fifteen Thousand Six Hundred Dollars and Zero Cents (\$15,600.00); and

WHEREAS, pursuant to N.J.A.C. 5:30-5.5, attached hereto is the Comptroller’s partial Certification of Funds, which states that funds in the amount of Three Thousand Nine Hundred Dollars and Zero Cents (\$3,900.00), are available in the 2026 Budget under Business Unit: NW011; Dept.: 030; Div./Proj.: 0312; Activity: A; Account #: 71610, to enter into the Lease Agreement for the Leased Premises for the period of January 1, 2026 through December 31, 2026, and a copy of the Certification of Funds shall be filed in the Office of the City Clerk.

Sponsors:

Indexes:

Code sections:

Date	Ver.	Action By	Action	Result
5/6/2026	1	Municipal Council		
4/15/2026	1	Municipal Council	Adopt on First Reading	Pass
4/1/2026	1	Municipal Council	Advance to First Reading	Pass