

## City of Newark

## Legislation Details

| File #:       | 11-0282                                                          | Version: 1                                                                                                                                                                                                                                                                                                                                            | Name:         |                                  |  |  |  |
|---------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------|--|--|--|
| Туре:         | Ordinance                                                        |                                                                                                                                                                                                                                                                                                                                                       | Status:       | Mayor's Office                   |  |  |  |
| File created: | 3/21/2011                                                        |                                                                                                                                                                                                                                                                                                                                                       | In control:   | Municipal Council and City Clerk |  |  |  |
| On agenda:    | 4/6/2011                                                         |                                                                                                                                                                                                                                                                                                                                                       | Final action: | 5/4/2011                         |  |  |  |
| Title:        | Alpert & Alpe<br>PILOT - \$3,4<br>Architect - Jo<br>(Inspections | 22 Custer Place, Block 3565, Lot 22.02 (South Ward)<br>Alpert & Alpert Development Ltd Architect's Certification - \$170,000.00<br>PILOT - \$3,400.00 - Purchase Price - \$87,360.00 - 3 units<br>Architect - Joseph R. Asfour - Contractor - Fast Construction Inc.<br>(Inspections and Certifications completed)<br>(C.O. 11/05/10 - Deed 12/16/05) |               |                                  |  |  |  |
| Sponsors:     |                                                                  |                                                                                                                                                                                                                                                                                                                                                       |               |                                  |  |  |  |

## Indexes:

## Code sections:

| Date      | Ver. | Action By         | Action                            | Result |
|-----------|------|-------------------|-----------------------------------|--------|
| 5/4/2011  | 1    | Municipal Council | Close on Public Hearing and Adopt | Pass   |
| 4/20/2011 | 1    | Municipal Council | Adopt on First Reading            | Pass   |
| 4/6/2011  | 1    | Municipal Council | Advance to First Reading          | Pass   |