



## Legislation Details (With Text)

**File #:** 11-0462      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Adopted  
**File created:** 5/4/2011      **In control:** Municipal Council and City Clerk  
**On agenda:** 5/4/2011      **Final action:** 5/4/2011  
**Title:** RECOGNIZING & COMMENDING

Sponsored by Council President Donald M. Payne, Jr.

1. UNCF HBCU Empower Me Tour

Sponsored by Council Member Mildred C. Crump

2. Reverend Edward A. Allen, Sr.
3. Dr. Albert J. Lewis, Jr.

**Sponsors:**

**Indexes:**

**Code sections:**

Date	Ver.	Action By	Action	Result
5/4/2011	1	Municipal Council	Adopt	Pass

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